

TEST TAKER SCORE REPORT

Note: This report is not valid for transmission of scores to an institution.

Suhasi S. Gadge

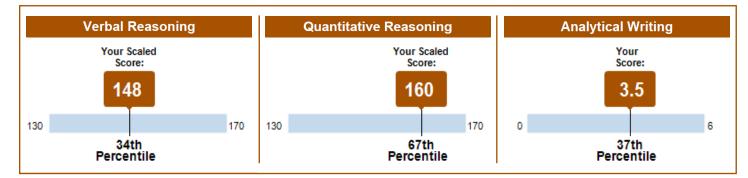
Address: HOUSE 2,LANE 6, JAWAHAR NAGAR, MANEWADA RD, NAGPUR, 440024 India

Email: suhasi.s.gadgee@gmail.com Phone: 91-08857884287 Date of Birth: July 13, 2000 Gender: Female Intended Graduate Major: Computer Engineering (1201)

Most Recent Test Date: March 9, 2023

Registration Number: 1870043 Print Date: June 9, 2023

Your Scores for the General Test Taken on March 9, 2023



Your Test Score History

General Test Scores

| | Verbal R | easoning | Quantitative Reasoning | | Analytical Writing | |
|---------------|--------------|------------|-------------------------|----|--------------------|------------|
| Test Date | Scaled Score | Percentile | Scaled Score Percentile | | Score | Percentile |
| March 9, 2023 | 148 | 34 | 160 | 67 | 3.5 | 37 |

Subject Test Scores

You do not have reportable test scores at this time.

Your Score Recipient(s)

Undergraduate Institution

| Report Date | Institution (Code) | Department (Code) | Test Title | Test Date |
|-------------|--------------------|-------------------|------------|-----------|
|-------------|--------------------|-------------------|------------|-----------|



TEST TAKER SCORE REPORT

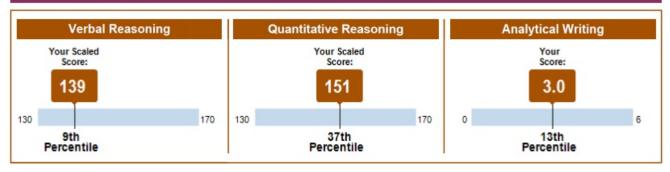
Note: This report is not valid for transmission of scores to an institution.

Siddhi G. Deshpande

Address: Shukrawar Peth, bhau Maharaj Bol, Tulsi Complex Society, Pune, 411002 India

Email: siddhi.deshpande98@gmail.com Phone: 91-08888436635 Date of Birth: February 28, 1998 Gender: Female Intended Graduate Major: Management Information Systems (4303)

Your Scores for the General Test Taken on November 10, 2022



Your Test Score History

General Test Scores

| | Verbal R | easoning | Quantitative | Reasoning | Analytical Writing | | |
|-------------------|--------------|------------|--------------|------------|--------------------|------------|--|
| Test Date | Scaled Score | Percentile | Scaled Score | Percentile | Score | Percentile | |
| November 10, 2022 | 139 | 9 | 151 | 37 | 3.0 | 13 | |

Subject Test Scores

You do not have reportable test scores at this time.

Your Score Recipient(s)

Undergraduate Institution

| Report Date | Institution (Code) | Department (Code) | Test Title | Test Date | |
|-------------|--------------------|-------------------|------------|-----------|--|
| | | | | | |

Most Recent Test Date: November 10, 2022

Registration Number: 1466050 Print Date: November 18, 2022



Note: This report is not valid for transmission of scores to an institution.

MRINMAYI BHANUDAS BHOSALE

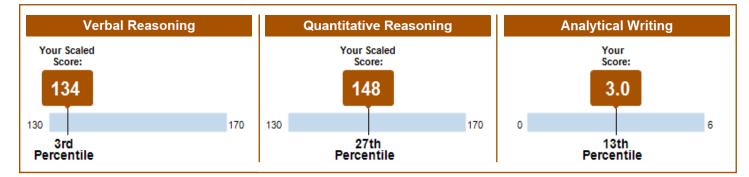
Address: G-601,SHREE VITTHAL HERITAGE, DATTANAGAR, AMBEGOAN, PUNE, 411046 India

Email: mrunmayibhosale2000@gmail.com Phone: 91-8087389926 Date of Birth: March 17, 2000 Gender: Female Intended Graduate Major: Electronics Engineering (1204)

Most Recent Test Date: November 4, 2022

Registration Number: 1580242 Print Date: January 4, 2023

Your Scores for the General Test Taken on November 4, 2022



Your Test Score History

General Test Scores

| | Verbal R | Reasoning Quantitative Reasoning | | e Reasoning | Analytical Writing | |
|-------------------|--------------|----------------------------------|-----|-------------|--------------------|------------|
| Test Date | Scaled Score | Scaled Score Percentile S | | Percentile | Score | Percentile |
| November 4, 2022 | 134 | 3 | 148 | 27 | 3.0 | 13 |
| November 23, 2021 | 143 | 18 | 154 | 47 | 3.5 | 37 |
| October 2, 2021 | 143 | 18 | 147 | 23 | 3.0 | 13 |

Subject Test Scores

You do not have reportable test scores at this time.

Your Score Recipient(s)

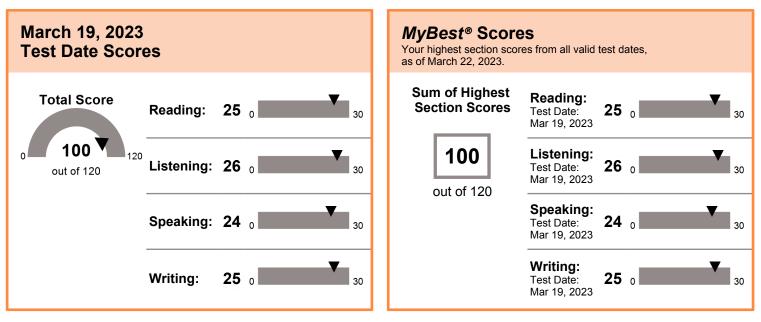
Undergraduate Institution

| Report Date | Institution (Code) | Department (Code) | Test Title | Test Date |
|-------------|--------------------|-------------------|------------|-----------|
|-------------|--------------------|-------------------|------------|-----------|



| Name: Gadge, Suhasi Sunil Last (Family/Sumame) Name, First (O | Siven) Name Middle Name | | roved SPDC Laberatory | |
|--|--------------------------------------|------------------------|-----------------------|------------|
| Email: suhasi.s.gadgee@gmail.con | n | | 1-1 | F |
| Gender: Female | Appointment Number: 6075 2032 3810 |) 1212 | | |
| Date of Birth: July 13, 2000 | Test Date: March 19, 2023 | | | 5 |
| Gadge, Suhasi Sunil HOUSE NO 2,LANE NO 6 NAGPUR, Maharashtra 44 India | , JAWAHAR NAGAR, MANEWADA RI 0024 |) | Inst. Code | Dept. Code |
| | | | 1839 | 78 |
| | | ! | 5105 | 78 |
| Country of Birth: India | | | 1832 | 78 |
| Native Language: Marathi | | | 1318 | 78 |
| Test Center: STN11383H - MIT Co | llege Of Engineering | | | |
| Test Center Country: India | | | | |
| | Security Ide | ntification | | |
| ID Type: PASSPORT | ID No.: xxxxxxxxxxxxxxxxx6935 | Issuing Country: India | | |

THIS IS A PDF SCORE REPORT, DOWNLOADED AND PRINTED BY THE TEST TAKER.



A total score is not reported when one or more sections have not been administered. Expired scores are not included in **MyBest**[®] calculations.



NOTE Admission to undergraduate and post graduate courses should be based on the ACADEMIC Reading and Writing Modules. GENERAL TRAINING Reading and Writing Modules are **not** designed to test the full range of language skills required for academic purposes. It is recommended that the candidate's language ability as indicated in this Test Report Form be re-assessed **after two years** from the date of the test.

| Centre Number | IN855 | Da | ite 23 | /JUL/2022 | Candidate N | lumber | 269421 |
|----------------------------|-------------|------------|-----------------------|-------------|------------------------------|---------|-------------------|
| Candidate De | tails | | | | | | - |
| Family Name | ROJIWADIA | | | | | | |
| First Name | MEERA PATEL | | | | | 1 | 251 |
| Candidate ID | V5840267 | | | | | | Y. |
| Date of Birth | 12/06/1997 | | S | Sex (M/F) F | Scheme C | ode F | Private Candidate |
| Country or Regio of Origin | n | | | | | | |
| Country of Nationality | INDIA | | | | | | |
| First Language | GUJARATI | | | | | | |
| Test Results | | | | | | | |
| Listening 7.0 | Reading 6 | .0 Writing | 6.0 | Speaking | 6.0 Overall Band Score | 6.5 | CEFR Level B2 |
| Administrator C | omments | | | | Centre stamp | | Validation stamp |
| | | | | | LELTS TEST CENTRES | | IELTS HERTTEL |
| | | | Administ Signature | | | J. Gruy | ~ |
| | | Date | 05/0 | | Test Report Form | 22IN2 | 69421ROJM855A |



NOTE Admission to undergraduate and post graduate courses should be based on the ACADEMIC Reading and Writing Modules. GENERAL TRAINING Reading and Writing Modules are **not** designed to test the full range of language skills required for academic purposes. It is recommended that the candidate's language ability as indicated in this Test Report Form be re-assessed **after two years** from the date of the test.

| Centre Number | IN855 | Da | ate 07/J/ | AN/2023 | Candidate | Number | 724728 |
|-----------------------------|---------------|------------|--------------------------|-----------|----------------------------|----------------|---------------------|
| Candidate De | tails | | | | | | - |
| Family Name | SUSHIR | | | | | | 60 |
| First Name | NIKITA YUWARA | J | | | | | |
| Candidate ID | W8332406 | | | | | _ | |
| Date of Birth | 12/08/1997 | | Se | x (M/F) F | Scheme | Code | Private Candidate |
| Country or Regior of Origin | ۱ | | | | | | |
| Country of Nationality | INDIA | | | | | | |
| First Language | MARATHI | | | | | | |
| Test Results | | | | | | | |
| Listening 7.0 | Reading 6 | .0 Writing | 6.0 | Speaking | 6.0 Overa Band Score | 6. | .5 CEFR Level B2 |
| Administrator Co | omments | | | | Centre stam | p | Validation stamp |
| | | | | | LIELTS TEST CENTRES |) | IELTS TOTAL |
| | | | Administrat Signature | or's | | 0.7 <i>9</i> n | w- |
| | | Date | 20/01/2 | 2023 | Test Report Form Number | 221 | N724728SUSN855A |



NOTE Admission to undergraduate and post graduate courses should be based on the ACADEMIC Reading and Writing Modules. GENERAL TRAINING Reading and Writing Modules are **not** designed to test the full range of language skills required for academic purposes. It is recommended that the candidate's language ability as indicated in this Test Report Form be re-assessed **after two years** from the date of the test.

| Centre Number | IA007 | Da | ate 30/J/ | AN/2023 | Candidate | Number | 040363 |
|-----------------------------|------------|------------|--------------------------|-----------|----------------------------|--------|-------------------|
| Candidate De | tails | | | | | | |
| Family Name | BHOSALE | | | | | | |
| First Name | SIMANTINI | | | | | 4 | 250 |
| Candidate ID | S8438844 | | | | | / | |
| Date of Birth | 30/03/2001 | | Sex | < (M/F) F | Scheme | Code | Private Candidate |
| Country or Regior of Origin | ۱ | | | | | | |
| Country of Nationality | INDIA | | | | | | |
| First Language | MARATHI | | | | | | |
| Test Results | | | | | | | |
| Listening 7.0 | Reading 6 | .5 Writing | 6.0 | Speaking | 6.5 Overa Score | 6.5 | CEFR Level B2 |
| Administrator Co | omments | | | | Centre stamp | | Validation stamp |
| | | | | | LELTS TEST CENTRES | | IELTS TOTAL |
| | | | Administrat Signature | or's | | St. 3m | <u> </u> |
| | | Date | 01/02/2 | | Fest Report Form Number | 22IA | 040363BHOS007A |

| IELI | IC [™] | | | | | 2020-2 | - 1 |
|--|------------------------|--------------------------|---|----------------------|--------------------------|--|-----|
| Test Report | | | | 80 (BB) (1078-110) - | ACADEMIC | | |
| NOTE Admission to un GENERAL TRA It is recommend | INING Reading and Wo | ting Modules are not des | be based on the ACADEN signed to test the full rang sted in this Test Report Fo | te of language ski | ils required for academ | nic purposes. m the date of the test. | |
| Centre Number | IA007 | Date | 27/MAY/2023 | | Candidate Num | ber 006327 | |
| Candidate Deta | ails | | | | I | | |
| Family Name | KADOLE | 120436435 | | | 10000000 an | | |
| First Name | SHREYA RAJEN | DRA | | | | 8 | |
| Candidate ID | T6252337 | | 2147 | | | ARA | |
| Date of Birth | 13/10/1997 | | Sex (M/F) | F | Scheme Code | Private Candidate | • |
| Country or Region of Origin | | | | anana tan | | | |
| Country of Nationality | INDIA | | | | | | |
| First Language | MARATHI | | | | 1 Mar | | |
| Test Results | 1 | | | | | | |
| Listening 7.5 | Reading | 5.5 Writing | 6.5 Speaki | ng 7.0 | Overall Band Score | 7.0 CEFR Level | C1 |
| Administrator Co | mments | | | Cer | ntre stamp | Validation stan | np |
| | | | | IELTS | TEST CENTRES | IELTS IELTS |) |
| | | | ministrator's nature | | T | graf - | |
| | | Date | 30/05/2023 | Test Re Number | port Form | 23IA006327KADS0074 | Ą |
| | | | | | | | |
| | | | | | | | |
| | | | | - | reanizations at htt | tp://ielts.ucles.org.uk | |

IELTS[®]

Test Report Form

NOTE Admission to undergraduate and post graduate courses should be based on the ACADEMIC Reading and Writing Modules. GENERAL TRAINING Reading and Writing Modules are **not** designed to test the full range of language skills required for academic purposes. It is recommended that the candidate's language ability as indicated in this Test Report Form be re-assessed **after two years** from the date of the test.

| Centre Number | IN855 | Date | 18/MAR/2023 | Candidate Numbe | r 875797 |
|--------------------------------|------------|------|-------------|-----------------|-------------------|
| Candidate De | tails | | | | |
| Family Name | KHATRI | | | | |
| First Name | AARZOO | | | | 20 |
| Candidate ID | P1477351 | | | | |
| Date of Birth | 03/08/1997 | | Sex (M/F) F | Scheme Code | Private Candidate |
| Country or Regior of Origin | n | | | | |
| Country of Nationality | INDIA | | | | |
| First Language | HINDI | | | | |
| Test Results | | | | | |

| Listening 6.5 Reading 6.5 Wr | ting 6.5 Speaking | g 7.0 Overall Band Score | 6.5 CEFR Level B2 |
|------------------------------|------------------------------|----------------------------------|----------------------|
| Administrator Comments | | Centre stamp | Validation stamp |
| | | Ridp ielts test centres | IELTS |
| | | N855 | REAL PROPERTY OF |
| | Administrator's Signature | 0.75 | sug- |
| Date | 31/03/2023 | Test Report Form 22 Number 22 | 2IN875797KHAA855A |



NOTE Admission to undergraduate and post graduate courses should be based on the ACADEMIC Reading and Writing Modules. GENERAL TRAINING Reading and Writing Modules are **not** designed to test the full range of language skills required for academic purposes. It is recommended that the candidate's language ability as indicated in this Test Report Form be re-assessed **after two years** from the date of the test.

| Centre Number | IN855 | Da | ate 19 | /JAN/2023 | | Candidate | Number | 755253 | 3 |
|-----------------------------|--------------|------------|------------------------|-----------|------------|-----------------------------|----------|------------------|-------|
| Candidate Det | ails | | | | | | | | |
| Family Name | ATTAR | | | | | | | | |
| First Name | SULTANA MAHA | MAD | | | | | | 6 | 9 |
| Candidate ID | Z6346725 | | | | | | | N | 1 |
| Date of Birth | 25/04/1996 | | S | Sex (M/F) | F | Scheme (| Code | Private Candio | date |
| Country or Regior of Origin | | | | | | | | | |
| Country of Nationality | INDIA | | | | | | | | |
| First Language | HINDI | | | | | | | | |
| Test Results | | | | | | | | | |
| Listening 6.5 | Reading 5 | .5 Writing | 5.5 | 5 Speakir | ng 6 | 5.5 Overal Band Score | 6. | .0 CEFR Level | B2 |
| Administrator Co | omments | | | | | Centre stamp | | Validation s | stamp |
| | | | | | | LELTS TEST CENTRES | | IELT: | s |
| | | | Administi Signature | | | (|). Z. Z. | w- | |
| | | Date | 01/0 | 2/2023 | Tes Nun | t Report Form | 221 | N755253ATTS8 | 355A |



NOTE Admission to undergraduate and post graduate courses should be based on the ACADEMIC Reading and Writing Modules. GENERAL TRAINING Reading and Writing Modules are **not** designed to test the full range of language skills required for academic purposes. It is recommended that the candidate's language ability as indicated in this Test Report Form be re-assessed **after two years** from the date of the test.

| Centre Number | IA007 | Da | ate 12/J | UL/2022 | Candidate | Number | 011623 |
|-----------------------------|------------|------------|--------------------------|-----------|----------------------------|-----------|---|
| Candidate De | tails | | | | | | - |
| Family Name | BHAME | | | | | | |
| First Name | PRAJAKTA | | | | | | 00 |
| Candidate ID | V8637339 | | | | | 1 | ASP |
| Date of Birth | 31/03/1999 | | Se | x (M/F) F | Scheme | Code | Private Candidate |
| Country or Regior of Origin | n | | | | | | |
| Country of Nationality | INDIA | | | | | | |
| First Language | MARATHI | | | | | | |
| Test Results | | | | | | | |
| Listening 8.5 | Reading 7 | .0 Writing | 6.5 | Speaking | 6.5 Overa Band Score | II 7.(| CEFR Level C1 |
| Administrator Co | omments | | | | Centre stamp |) | Validation stamp |
| | | | | | LELTS TEST CENTRES |) | IELTS AND AT ANY AND ANY AND ANY |
| | | | Administrat Signature | tor's | | St. In | V- |
| | | Date | 14/07/2 | | Fest Report Form Number | 22IA | 011623BHAP007A |



NOTE Admission to undergraduate and post graduate courses should be based on the ACADEMIC Reading and Writing Modules. GENERAL TRAINING Reading and Writing Modules are **not** designed to test the full range of language skills required for academic purposes. It is recommended that the candidate's language ability as indicated in this Test Report Form be re-assessed **after two years** from the date of the test.

| Centre Number | IN855 | Da | ate | 01/APR/20 | 23 | c | andidate N | umber | 014322 | |
|-----------------------------|------------|------------|-------------------|-------------------|-------|--------------------|--------------------------|-------|------------------------|------|
| Candidate Det | ails | | | | | | | | | |
| Family Name | JAMNIK | | | | | | | | | |
| First Name | SHESHADRI | | | | | | | | | |
| Candidate ID | X5448005 | | | | | | | 2 | ~ | T |
| Date of Birth | 12/07/1997 | | | Sex (M/F |) F | - | Scheme Co | ode F | Private Candid | ate |
| Country or Regior of Origin | | | | | | | | | | |
| Country of Nationality | INDIA | | | | | | | | | |
| First Language | MARATHI | | | | | | | | | |
| Test Results | | | | | | | | | | |
| Listening 7.0 | Reading 6 | .0 Writing | g (| 6.5 Sp e | aking | 7.0 | Overall Band Score | 6.5 | CEFR Level | B2 |
| Administrator Co | omments | | | | | Cen | tre stamp | | Validation s | tamp |
| | | | | | | IELTS T | est centres | | IELTS REAL PROPERTY | |
| | | | Admini Signati | istrator's ure | | | $\left(\right)$ | X-In | (- | |
| | | Date | 14 | 1/04/2023 | | Test Rep Number | ort Form | 23IN0 |)14322JAMS8 | 55A |

| | cnr.ni | ult c.in | | | | هم | Ч | : |
|--------------------|------------------------|--------------------|---------------------|--|---|------|----------------------------|--------------------------|
| | inistry o | | | IONMANAG ADMI TE (CMAT NTA S | IMON GEMENT SSION EST T)-2023 SCORE ARD | 🥖 Na | ट्रीय परीक्ष tional Tes | া ঢর্জेমী sting Agenc |
| Application | 20110040427 | Bal | l No. | | rint Clos | se | | |
| No. Candidate's | 230110040437 | | l No. | MR22040349 | 00 | 13 | | |
| Name Mother's | RCHANA BAGA | | H | | 1 | 4 | | |
| Father's | UBHASH BAGAI | D | | | | | | |
| Catagoni 0 | BC-NCL | Person | | No | 影影 | | | |
| 1 | Central List) emale | Disabil Date of | ity(PwD) f Birth | 04/02/2002 | | | | |
| State of | AHARASHTRA | | | Indian | | 8 | | |
| Sub | ject Details | | 1 | AB710D44F69C3 | FC6521006820492 | 4B9D | | |
| 1953.9 | Techniques and | d Data | | (1110373) (1110373) | ne - | _ | | |
| Interpretation | | 105455550 | 94.309 | 5096 | | _ | | |
| Logical Reas | oning | | 90.649 | 6781 | | | | |
| | mprehension | | 96.997 | | | | | |
| General Awar | reness | | 29.235 | 5166 | | | | |
| | nd Entrepreneu | rship | 86.093 | | | | | |
| Total | | | 91.469 | | | _ | | |
| Total NTA Sc | ore in Words | | | One Point Fou ne Five Only | r Six Nine T | NO | | |
| | k | | 4952 | | | | | |

- A National Merit Ranking (All India Rank) has been arrived based on t NTA Score.
- Candidates having same Score are listed in a chronological (ascending) order as per their date of birth.
- Candidates having same score have been given the same Merit, and the next Merit rank has been increased by the same number i.e. if there are two candidates at Merit2, Merit 3 would not be awarded to the next candidate but Merit 4 would be given.



ATMA SCORE REPORT

| | Name: | RUCHA SUBHASH E | BAGAD | | | | | | | |
|---------------------------------------|------------|--|--------------|----------------------------|------------|----------------------------------|--------------------|--|--|--|
| (a (a) | Address: | old ladies hostel,bharati vidyapeeth campus dhankawadi,katraj, Pune, Maharashtra, Pin Code: 411043 | | | | | | | | |
| | Roll No.: | 5920000170 | 5920000170 | | | | | | | |
| | Test Date: | 28/05/2023 | | | | | | | | |
| Quantitat | ive Skills | Verbal S | Skills | Analytical F | Reasoning | | | | | |
| Scaled Score out of 100 Percentile | | Scaled Score out of 100 | Percentile | Scaled Score out of 100 | Percentile | Total Scaled Score out of 800 | Overall Percentile | | | |
| 65.91 | 92.52 | 65.72 | 91.41 | 65.79 | 93.08 | 594.84 | 93.6 | | | |
| | | | | the Academic | | -24 | 20 71 | | | |
| | | | | Y: 83901191 | | | Plan | | | |
| | Valida | te ATMA Score: l | https://atma | aims.com/validat | e.aspx | | 1 | | | |
| 2272322768 | | | | | | | Dr. D. Y. Patil | | | |
| | | | | | | | Chairman, ATMA | | | |



NMAT by GMAC[™] 2022-23 Official Score Card

| Candidate Name | Shruti Yashwant Patil | | | |
|--|---|---|--|-------------------------------|
| NMAT by GMAC ID | GD220172171 | | | 0 |
| Gender | Female | | | RA |
| DOB | 22/06/1999 | | | |
| Email ID | shruti.patil009@gmail.c | om | | |
| Address | 58-1304, Future Towers Pune, Maharashtra, India, 411028 | , Amanora Park Town | ,Hadapsar, | 939) ³⁶ |
| Nationality | Indian | | No. of Concession, Name | |
| | | | | |
| - | | | | |
| | uantitative Skills | Language Skill | Logical Reasoning | D Total |
| NMAT by GMAC 14/12/2022 12:00:00 PM PUNE | MaxScaled12071 | Language SkillMaxScaled12089 | MaxScaled12064 | Max Scaled 360 224 |
| NMAT by GMAC 14/12/2022 12:00:00 PM PUNE | Max Scaled | Max Scaled | Max Scaled | Max Scaled |
| NMAT by GMAC 14/12/2022 12:00:00 PM PUNE | MaxScaled12071 | Max Scaled 120 89 | MaxScaled12064 | Max Scaled 360 224 |
| NMAT by GMAC 14/12/2022 12:00:00 PM PUNE Retake 1 13/01/2023 12:00:00 PM PUNE | Max Scaled 120 71 Quantitative Skills Max Scaled | Max Scaled 120 89 Language Skill Max Scaled | Max Scaled 120 64 Logical Reasoning Max Scaled | MaxScaled360224TotalMaxScaled |

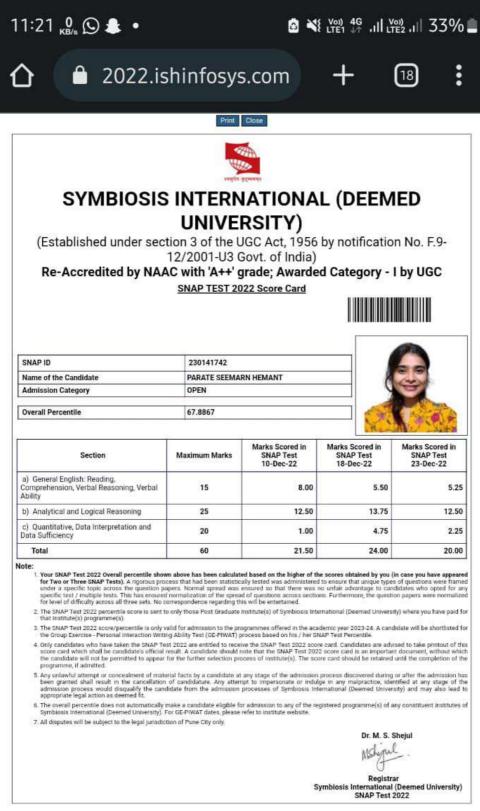
* No Show : No show indicates that you had scheduled but did not appear for the test.

** NDA Refused : NDA Refused indicates that you refused to agree to NMAT by GMAC[™] exam Non-Disclosure Agreement and your scheduled exam was terminated.

*** Incomplete : Incomplete indicates the exam was not successfully completed in Online proctored mode.

Important Notes

- **Scaled Score:**The scores reported are the scaled scores arrived at by establishing psychometric equivalence to adjust for any variation in difficulty level across the test.
- Score Validity:
 - Your NMAT score is valid for one year
 - It is your responsibility to apply to the NMAT accepting B schools within their admission cycle.
- All institutions accepting the NMAT by GMAC[™] exam will independently decide how to use the NMAT by GMAC[™] scores.
- If GMAC determines that you have misrepresented yourself during registration or violated any of our testing policies / processes, we reserve the right to cancel your scores. You may also be ineligible to appear for the NMAT by GMAC[™] exam in the future.
- **Retake 1** refers to your second NMAT by GMAC[™] exam this year. Scores from both the original and retake attempt are shown above.
- **Retake 2** to your third NMAT by GMAC[™] exam this year. Scores from the original and both the retake attempts are shown above.



Gram: Lavale, Tal: Mulshi, Dist.: Pune 412115, Tel.No. - 020 - 61936226/27 Email: info@snaptest.org Website: www.snaptest.org



0









| | State Common Entrance Te | ent of Maharashtra est Cell, Maharashtra State, Mumbai g, A. K. Nayak Marg, Fort, Mumbai-40000 |)1. |
|------------------------|--|--|------------|
| | MAH-MBA/MI | MS-CET-2023 Score Card | |
| Roll No | 2301074160 Application Number | r 235088855 Category | Open |
| *Candidat | e's Full Name: BHATT AACHAL ANAND | S. Cr | |
| *Candidat | e's Father's / Husband's First Name: ANAND | | |
| *Candidat | e's Mother's First Name: HEMA | N N | |
| CET Course | | MBA/MMS CET | |
| MBA/MM | S CET Percentile | 96.6706735 | A. O. ITSL |
| Date of the | e Result | 01-06-2023 | |
| IP address Download | of the Computer from which Score Card ed: | 152.58.19.205 | |
| | Time of Downloading the Score Card: | 03-06-2023 06:34:54 PM | |

*As Filled in by the candidate in online application form

- This CET Score is valid only for the academic year 2023-24 admission process.
- MBA/MMS CET Score is NOT the same as PERCENTAGE of Marks obtained.
- Please refer " Document on normalization " displayed in download section of MBA/MMS CET 2023 online homepage.







| | | nmon Entrance Test | t of Maharashtra Cell, Maharashtra Stat K. Nayak Marg, Fort, | • |)1. |
|------------------------|------------------------------------|--------------------|--|----------|---------|
| | | MAH-MBA/MMS | -CET-2023 Score Card | | |
| Roll No | 2301010398 Ar | plication Number | 235059170 | Category | OBC |
| *Candidate | e's Full Name: RUCHA SUBI | HASH BAGAD | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 15 | |
| *Candidate | e's Father's / Husband's First | Name: SUBHASH | | 12 | 00 |
| *Candidate | e's Mother's First Name: AF | CHANA | 6 | S | |
| CET Course | 면 | | MBA/MMS CET | | |
| MBA/MM | S CET Percentile | | 91.4788886 | | - Kagad |
| Date of the | e Result | | 01-06-2023 | 121 | |
| IP address Download | of the Computer from whicl ed: | n Score Card | 49.248.145.34 | • | |
| Date and T | ime of Downloading the Sco | ore Card: | 03-06-2023 05:05:23 | РМ | |
| *As Filled in | by the candidate in online applica | tion form | ASH | | 1 |

- This CET Score is valid only for the academic year 2023-24 admission process.
- MBA/MMS CET Score is NOT the same as PERCENTAGE of Marks obtained.
- Please refer " Document on normalization " displayed in download section of MBA/MMS CET 2023 online homepage.



AFCAT 01/2023

Registration Number: 0123AA0091904

Date of Appearing in Exam: **26 Feb 2023** Shift: **Afternoon**

Candidate Name: Wadkar Bhargavi Mohan

| Exam | AFCAT | |
|--------------------------|--------|--|
| Marks Scored | 169 | |
| Normalised Marks | 175.24 | |
| Cut Off Normalised Marks | 155 | |

Congratulations! You are qualified for next stage of testing.

AFSB Selection Details

Congratulations!!!

You have successfully cleared first stage of AFCAT exam. Please select below link for more information regarding AFSB processes.

➔ AFSB SELECTION PROCESS





INDIAN ARMY Directorate General of Recruiting SSCW(Tech)-32/750949



| | 1 | | |
|-----|-----|---|---|
| | (a) | Type of School | Sant tukaram national model school |
| | (b) | Roll No of 10+2 Examination OR Diploma | 4677289 |
| | (c) | Whether Diploma holder or not | No |
| | (d) | Aggregate % of Marks Obtained in Class XII | 65.20 |
| | (e) | Engineering Stream Applied For | Electronics |
| | (f) | Equivalent Stream (As Per AICTE) | Electronics & Telecommunication Engineering |
| | (g) | Date Of Joining Engineering Course | 15-06-2019 |
| | (h) | Date of Completion of Engineering Course | 30-06-2023 |
| | (i) | Name of College/Institute | bharati vidyapeets college of engineering for women |
| | (j) | Name of University | savitribai phule pune university |
| | (k) | Type of University | STATE UNIVERSITY |
| | (I) | State in which University Located | Maharashtra |
| 17. | Mar | ks obtained in Graduation :- | |

| Total Marks | Marks Scored | % of Marks | Cumulative % of Marks scored | | | | | |
|-------------|--|--|--|--|--|--|--|--|
| 500.00 | 367.00 | 73.40 | 73.40 | | | | | |
| 500.00 | 387.00 | 77.40 | 75.40 | | | | | |
| 500.00 | 412.00 | 82.40 | 77.73 | | | | | |
| 500.00 | 409.00 | 81.80 | 78.75 | | | | | |
| 500.00 | 434.00 | 86.80 | 80.36 | | | | | |
| 500.00 | 385.00 | 77.00 | 79.80 | | | | | |
| | Total Marks 500.00 500.00 500.00 500.00 500.00 500.00 500.00 | Total Marks Marks Scored 500.00 367.00 500.00 387.00 500.00 412.00 500.00 409.00 500.00 434.00 | Total MarksMarks Scored% of Marks500.00367.0073.40500.00387.0077.40500.00412.0082.40500.00409.0081.80500.00434.0086.80 | | | | | |

Note

The universities which have 'Grade Point' system, need to convert Grades into %age of marks; failing which the application will be rejected.

19. Certificates attached with application form:-

- (a)
- (b) (c)
- (d)

Declaration

1. I have read the course notification as well as the instructions for filling this application on www.joinindianarmy.nic.in. I undertake to abide by all instructions/guidelines mentioned



INDIAN ARMY Directorate General of Recruiting SSCW(Tech)-32/750949



therein

| und to v or e any | firm that all information supplied by me as above is true and corn erstand that if at any stage, it is discovered that any attempt has ilfully conceal or misrepresent the facts, my candidature may be mployment terminated. I also undertake not to make any claim of stage of selection, my ineligibility is detected and my candidature ilt thereof. | been made by me summarily rejected or compensation if at |
|--|---|--|
| Declarat | on : | |
| 1. | I affirm that all information supplied by me as above is true an | d correct, and I agree |
| that no c | nange in particulars once filled by me will be permitted, I also ful | y understand that if |
| at any st | ige, it is discovered that any attempt has been made by me to w | rilfully conceal or |
| misrepre | sent the facts, my candidature may be summarily rejected or em | ployment terminated. |
| mentione correct.I made by rejected Place: | I have read the course notification as well as the instructions f in on www.joinindianarmy.nic.in I undertake to abide by all instru- d therein. < br /> 2.I affirm that all information supplied by me as also fully understand that if at any stage, it is discovered that any me to willfully conceal or misrepresent the facts, my candidature or employment terminated. | actions / guidelines above is true and attempt has been |
| | | Signature of Applicant |
| | CATE BY PRINCIPAL/HEAD OF THE TECHNICAL INSTITUTI TED BY FINAL YEAR/SEMESTER CANDIDATES | ONS TO BE |
| Certified | hat MrS / o | |
| | Date of Birth | is |
| studying | n final year / final semester of B.E / B.Tech | (Branch of |
| Enginee | ng) in this University / College / Institute and his final year / sem | ester examinations |
| will be o | er by | |
| Place:_ | Signature: | |
| Date: | Designation: | |
| | | 1 |



INDIAN ARMY Directorate General of Recruiting SSCW(Tech)-32/750949





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SSC(Tech) Application

ARMY

Details

Paste Your Photograph and Self Attest the same



| Per | sonal Details | | 2 | | | | |
|-----|-------------------------------------|--|-----------------------------|---|--|--|--|
| 1. | Roll No | 4 | SSCW(Tech)-32/7509 | 949 | | | |
| 2 | Course Applied For : | | SSCW(Tech) - 32 | | | | |
| 3. | Candidate's Name (A Certificate) | s per Matric | GEETANJALI DNYAN | | | | |
| 4. | Father/Guardian Nan | ne | DNYANOBA SHESHE | YANOBA SHESHERAO GUTTE | | | |
| 5. | Mother's Name | | SUMAN DNYANOBA GUTTE | | | | |
| 6. | Date of Birth (As per | Matric Certificate) | 14/07/2001 | | | | |
| 7. | Nationality | | INDIAN | INDIAN | | | |
| 8. | If Other Nationality | | | | | | |
| 9. | Marital Status | | Unmarried | | | | |
| 10. | Gender | | Female | | | | |
| 11. | Mobile No | | 7020733719 | | | | |
| 12. | Email Address | | geetanjaligutte28@gmail.com | | | | |
| 13. | Aadhar | | 284364537043 | | | | |
| 14. | Permanent Address | | Correspondence A | Correspondence Address | | | |
| | Address | Renuka colony, Ranisawargaon, Tq. Gangakhed , district Parbhani | Address | Bharatividapeets ladies nursing hostel,katraj, pune | | | |
| | City / Town / Village | Ranisawargaon | City / Town / Village | Dhankawadi | | | |
| | State | Maharashtra | State | Maharashtra | | | |
| | District | Parbhani | District | Pune | | | |
| | PIN | 431536 | PIN | 411043 | | | |
| 15 | Previous SSB Attepr | nts | | | | | |
| | (a) Entry | (b) Location | (c) Year/Month | (d) Result | | | |
| 16 | Education Details | | | | | | |



Lathkar, Aishwarya

SEPTEMBER 14, 2022





Overall The test taker's ability to use English in a variety of modes and contexts.

- Can fulfill most communication goals, even on unfamiliar topics.
- Can understand the main ideas of both concrete and abstract writing.
- Can interact with proficient speakers fairly easily.

120 Literacy

The test taker's ability to read and write.

115 Comprehension

The test taker's ability to read and listen.



105 Conversation

The test taker's ability to listen and speak.



105 Production

The test taker's ability to write and speak.



CERTIFICATE



Deshpande, Siddhi Ganesh

DECEMBER 10, 2022



120

Overall The test taker's ability to use English in a variety of modes and contexts.

- Can fulfill most communication goals, even on unfamiliar topics.
- Can understand the main ideas of both concrete and abstract writing.
- · Can interact with proficient speakers fairly easily.

120 Literacy

The test taker's ability to read and write.

130 Comprehension

The test taker's ability to read and listen.

110 Conversation

The test taker's ability to listen and speak.

100 Production

The test taker's ability to write and speak.

Your score Your score range

Learn more: englishtest.duolingo.com/scores

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| lank of India eletionship Seyond Sand | ing | | | | | | | | | | |
| | | | ų | JPON PASSING | S POST GRAD | PROBAT ONARY UATE DIPLOMA IN 1022-23/3 NOTICE | BANKING & | HNANCE (PGDI | 17) | | |
| | | - | | | | Score Card | | | | | |
| | Name of the candidate Roll No | | | _ | ANKITA PUNJARAM SURYAVANSHI 4410001588 | | | | | | |
| Registration No Post Applied For | | | | 263083253 I.T. OFFICER | | | | | | | |
| T2_RC_60 | T3_GB_40 | T4_D1_60 | TOTAL_160 | | T5_DP_25 | TOTAL_75(A) | INT_60 | NT_15(B) | GD_40 | GD_10(C) | TOTAL_109(A+B+C) |
| 45.0 | 0.0 | 31.71 | 76.71 | T1_EL_40 23.71 | 12.0 | 35.90 | 52.0 | 13.0 | 31.0 | 7.75 | 56.T1 |
| RC - Reasoning GB - General/E Di - Data Analy: EL - English La DP - English La TOTAL_75(A) - INT_15(B) - Wei GO_10(C) - Wei | conomy/ Banki sis & Interpreta nguage scriptive paper Weightage of Fi ghtage of Inter | ng awareness tion (Letter Writin IC, GB, Di view Marks | | | | | | | | | |
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